



From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan
Building,
Gandhi Irwin Road,
Egmore, Madras-600 008.

Thiru. D. Rajasekharan,
No. 12, Thiyaagaraja puram Street
1st floor,
Mylapora,
Madras-4.

Lr. No. A/10877/89.

Dated 14-8-89.

Sir,

Sub: MMDA - Planning Permission - ~~Construction~~ ^{Regularisation and additional}
of ~~Residential/~~ ^{Construction of Ground floor building for Bank purpose}
building in Plot No. ~~_____~~ at S.No. ~~_____~~ at
Plot No. B-58, Periyar Nagar, ^{Nagari, Madras} Village - Approval of - Reg.

Ref: Lr. No. WDC/PPA-3167/89. dated 7-6-89.
from the Commr., Corporation of Madras.

6/5
14/89

The proposal received in the reference cited for the
~~construction of Residential/~~ ^{Regularisation and addition of construction of Ground floor} Building for ~~commercial purpose~~
at Plot No. B-58, ^{Periyar Nagar, Madras} Survey No. _____

village has been examined and you were requested to submit the
revised plans ^{as on site condition and} to satisfying rules. The revised plans submitted
by you directly to this office was examined and found approvable.
^{his relaxing P.S.S. restriction for see and buildings.}

In this connection, you are requested to remit a sum
of Rs. 1150/-/- (Rupees ^{one thousand one hundred and fifty} . . . only)
towards Development charges for land and building ~~and Rs./-~~
(Rupees only) towards

~~Regularisation charge by two separate Demand Drafts of a~~
Nationalised Bank in Madras city drawn in favour of the Member-
Secretary, MMDA, Madras-8 ~~or in cash~~ at MMDA office cash counter
within 10 days and after remit the said amount, you are requested
to submit the duplicate receipt to Area plans unit ~~and furnish~~
~~an affidavit in five rupees stamp paper duly attested by Notary~~
~~public as per the format enclosed, and furnish four copies of revised plan deleting~~
~~porch structure.~~ ^{and revised plans}

On receipt of the amount, ~~the approved plans will be~~
sent to the Commissioner/~~Executive Officer~~ ^{Corporation of Madras.} . . .
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further
action. ^{See - implicit copy}

Yours faithfully,

~~Encl: Copy of the Affidavit for ULC~~

for MEMBER SECRETARY.

- Copy to: 1. The Commissioner,
~~Executive Officer~~ ^{Corporation of Madras}
- 2. The Senior Accounts Officer,
Accounts Division (Main),
MMDA, Madras-600 008.

Recd copy
D. Rajasekharan
17/8/89

12.8.89